

## ULT Municipal Authority — January 11, 2024

REPORTS: Minutes of the November 9, 2023, Meeting. **Pgs. 3-5**

PUBLIC COMMENTS:

REORGANIZATION:

VISITORS:

SOLICITOR'S REPORT:

MANAGER'S REPORT:

PUBLIC WORKS DIRECTOR REPORT:

ENGINEER REPORT:

- Engineer Report for November and December. **Pgs. 6-8**
- Motion to **approve the application for application #2 for Rose, Ethel, Forest Hill payable to RIII Construction in the amount of \$356,471.80. Pg. 9**
- Motion to **authorize RETTEW to request reimbursement of \$245,804.15 in grant funding for Rose, Ethel, Forest Hill contract. Pg. 10**
- Motion to **approve the change order #1 for Rose, Ethel, Forest Hill contract in the amount of \$18,377.00. Pgs. 11-12**
- **Sanitary Sewer System Evaluation – Force Main Condition Assessment Alternatives. Pgs. 13 -33**

JOINT SEWER AND WATER BUSINESS:

- Motion to approve Water and Sewer Service Application for **Ricardo Morales, 182 West Main Street** for Step 1, Step 2, and Step 3 for **1 EDU** for construction of a single-family home. **Pgs. 34-37**
- Motion to approve Sewer Service Application for **Mervin Beiler, 2375 New Holland Pike** for Step 1, Step 2, and Step 3 for **2 EDUs** for an addition of an In-law quarter to an existing home on the property. **Pgs. 38-39**
- Motion to approve Sewer Service Application for **Eurofins (Lancaster New Holland Real Estate) 2425 New Holland Pike**, for Step 3 for **20 EDUs** for a proposed laboratory and a clerical building. Approval letter from DEP. **Pgs. 40-43**
- Motion to approve Water and Sewer Service Application for **Inline Properties, 160 West Main Street** for Step 1, Step 2, and Step 3 for **1.0 EDU** to convert from a 2 unit to a 3-unit apartment building. **Pgs. 44-47**

STORMWATER:

- Payments received as of January 5, 2024. **Pg. 48**
- Unpaid accounts as of January 5, 2024. **Pgs. 49-54**

SEWER DEPARTMENT:

- Monthly Sewer Department work report for November. **Pgs. 55-59**
- Monthly Sewer Department work report for December. **Pgs. 60-61**

WATER DEPARTMENT:

- Monthly Water Department work report for November. **Pg. 62**
- Monthly Water Department work report for December. **Pg. 63**
- Surcharge update report for December. **Pg. 64**
- Surcharge update report for January **Pg. 65**

FINANCE:

- Month end financial report for November. **Pg. 66**
- Month end financial report for December – hard copy
- Delinquent water and Sewer accounts. **Pgs. 67-68**

CORRESPONDENCE:

EXECUTIVE SESSION: