

**UPPER LEACOCK TOWNSHIP
MEETING OF THE TOWNSHIP SUPERVISORS - #2262
36 HILLCREST AVENUE, LEOLA
January 21, 2016 – 6:30 P.M.**

1. Call to Order
2. Pledge of Allegiance
3. Minutes of the January 4, 2016 Supervisors' meeting (**Motion to approve, approve with corrections, table, or disapprove the minutes of the previous meeting**)
4. Recognition of Guests
5. Public Comments
6. Old Business
 - A. **Third Party Inspection – Motion to appoint Associated Building Inspections, Inc. and Code Administrators, Inc. as the building code inspectors for commercial inspections and Associated Building Inspections, Inc. and Code Administrators, Inc. as the building code inspectors for residential inspections for 2016.**
7. New Business
 - A. **Amos Glick Lot Add-On Plan – Roger Fry, Fry Surveying representing the Amos Glick lot add-on plan located at 46 Geist Road, Lancaster.**
 1. **Non-building waiver (Motion to approve and execute, approve with conditions, table or deny the request for the Planning Waiver and Non-Building Declaration.)**
 2. **Lot Add-On (Motion to recommend approval, approval with conditions, table or deny the lot add-on plan for Amos Glick.)** The following conditions may apply: compliance with the Zoning Officer's letter of December 21, 2015 and Lancaster County Planning Commission comments of November 10, 2015.
 - B. **John S. King – Preliminary/Final Plan – Roger Fry, Fry Surveying representing John S. King Preliminary/Final Plan (Motion to recommend approval, approval with conditions, table or deny the preliminary/final plan for John S. King.)** The following conditions may apply: Compliance with Rettew's letter of January 12, 2016, Lancaster County Planning Commission comments of June 23, 2015 approval of the sewage planning module by DEP and a note being

added to the plan that the storm water plan is being submitted with building permit application.

- C. **Safety Manual and Employee Handbook Revisions** – Two revisions to the employee safety handbook and one revision to the employee handbook. (**Motion to approve or disapprove revisions to the Safety Manual and Employee Handbook.**)
 - D. **Agricultural Security Petition** acknowledgement for Jerald and Kathy Smucker (Smuckerland, LLC) (**Motion to acknowledgement receipt of petition and follow the 180 day process**)
 - E. **John Ebersol Land Development Plan** located at 344A Monterey Road, Bird-In-Hand Financial Security Release. (**Motion to approve, approve with conditions, table or deny the recommendation of the Township Engineer to release the improvement security.** The following conditions may apply: Compliance with Rettew's letter of December 7, 2015.)
 - F. **Lancaster Labs Land Development Plan** located at 2425 New Holland Pike, Lancaster, request to extend the planning deadline to April 25, 2016. (**Motion to approve, approve with conditions, table or deny the request to extend the planning deadline to April 25, 2016.**)
 - G. **Motion to adopt resolution 16-09 appointing Cindy Shenk to fill an unexpired term on the Leola Sewer Authority beginning January 21, 2016 and ending December 31, 2016.**
 - H. **Motion to adopt resolution 16-10 appointing David Bruce as an Upper Leacock Township Auditor beginning January 21, 2016 and ending December 31, 2021.**
- 8. Supervisors' Concern
 - 9. Solicitor's Report
 - A. Revisions to the Zoning Ordinance (**Motion to rescind Ordinance #2015-08**) Discussion.
 - B. **Advance Auto Land Development Plan** located at 339 W. Main Street, Leola request to extend planning deadline. (**Motion to approve, approve with conditions, table or deny the request to extend planning deadline to May 27, 2016.**)

- C. **Advance Auto conditional use application** located at 339 W. Main Street, request to continue the hearing until March 17, 2016.
 (Motion to approve, approve with conditions, table or deny the request to continue the conditional use application to March 17, 2016)

10. Payment of Bills **(Motion to pay bills)**
11. Correspondence
- A. Public Works Department Report
12. Manager's Report
13. Adjournment **(Motion to adjourn meeting)**