

**UPPER LEACOCK TOWNSHIP  
MEETING OF THE TOWNSHIP SUPERVISORS - #2284  
36 HILLCREST AVENUE, LEOLA  
September 21, 2017 – 6:30 P.M.**

1. Call to Order
2. Pledge of Allegiance
3. Minutes of the August 3, 2017 Supervisors' meeting (**Motion to approve, approve with corrections, table, or disapprove the minutes of the previous meeting**)
4. Hearings
5. Recognition of Guests
  - A. **Lancaster Public Library (LPL)**
    1. Heather Sharpe, LPL Executive Director
    2. Lissa Holland, Branch Manager
6. Public Comments
7. Old Business
8. New Business
  - A. **Associated Building Inspections, LLC** – Reappoint as Commercial and Residential Building Inspection Agency (**Motion to appoint, not appoint or table appointment**)
  - B. **Omar Glick** – 482 Windy Tor Road – Financial Security Release (**Motion to release entire financial security amount of \$17,751.69 in accordance with Rettew review letter dated July 28, 2017, not release or table**)
  - C. **MG Realty** – Rutter's #34 – Financial Security Reduction #1 (**Motion to reduce financial security amount to \$39,130.00 in accordance with Rettew letter dated July 28, 2017, not reduce or table**)
  - D. **Zimmerman/Beiler Hydraulics** – Financial Security Reduction #1 and As-Built Plan Review #2 (**Motion to reduce financial security amount to \$31,402.25 in accordance with Rettew letter dated September 6, 2017, not reduce or table**)
  - E. **Minimum Municipal Obligation** (**Motion to accept, deny or table the Minimum Municipal Obligation for 2018 pension**)
  - F. **Benjamin Beiler** – 171 Newport Road – DEP Planning Module (**Motion to approve Planning Module by Resolution Number 2017-10, not adopt Resolution, or table**)
9. Supervisors' Concerns
10. Solicitor's Report
11. Payment of Bills (**Motion to pay bills**)
12. Correspondence

13. Manager's Report
  - A. Lease Summary – Veritas Academy
  - B. Lancaster County Transportation Coordinating Committee Meeting – Smart Growth Transportation Program
  - C. SPCA/Humane League Update
  - D. Municipal Building Safety Concerns
  - E. Upper Leacock Fire Company Presentation
  - F. Leola Pool Report
14. Adjournment (**Motion to adjourn meeting**)